



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

T 812448

BEFORE THE NOTARY PUBLIC UTTAR DENAJPUR AT RAIGANJ

AFFIDAVIT



I, **Atul Krishna Pal** son of **Lt. Birendra Nath Pal** and **President** of the **PRATICHI EDUCATIONAL WELFARE TRUST** aged about **57** years, resident of **VIII- North Chirail, P.O.- KALIYAGANJ, Dist.- UTTAR DENAJPUR, WEST BENGAL**, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled **B.ED** with intake of **50**.

2) That the **PRATICHI** College is in possession of land as per the following description: -

2.1 Total Area of the land (in sqr. Mts.) **3130**

2.2 Address:

Plot No: **2658**

Khasra No: **1811**

Village/Town/City: **SHERGRAM**

District: **UTTAR DENAJPUR**

State: **W.B**

Bounded by

North: **LAND OF PRAMATH DAS**

South: **8 Ft. KACHA ROAD**

East: **LAND OF DONEE**

West: **LAND OF ANUBHAB CHOUDHURY & RUPA RAJAJ**

Registered in the office of:

A.D.S.R. KALIYAGANJ, Dist. UTTAR DENAJPUR

06/1/08/2013 & 04/03/2015

Palash Ranjan Das

Advocate

WB-F-38304

Bree Colony, Kalyaganj, U/D

Prachi Educational Welfare Trust
Atul Krishna Pal
Notary Public

Sovereignty attests by
the declarant to be
Nehal Ranjan Das
Notary Public No-3799WB
26.06.2015

Atul Krishna Pal
Signature of Atul Krishna Pal
Palash Ranjan Das
26.6.15

PRACHI EDUCATIONAL WELFARE TRUST
Atul Krishna Pal
PRESIDENT



3. That the land is on ownership basis
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No. **LM/16/1(4)/CONV/SDL(RAI)** dated **06/01/2014** and vide letter No. **Conv./336/SDL(R)/2015** dated **23/5/2015** a copy thereof is enclosed.
6. That the said premises shall not be used for running any non-educational activity, other than the education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Paras (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: Atul Krishna Pal

Name of the Applicant: ATUL KRISHNA PAL

Address: NORTH CHIRAIL

P. O. - KALIYAGANJ

Dist - UTTAR DINAJPUR

W.B.

Tel : 03523-260555/ 9434171006

E-mail address : chairperson@pratichi.org.inWebsite address : - www.pratichi.org.in

Place: Kaliyaganj

Date: 26/06/2015

Signature identified by me

Parash Ranjan Das

Parash Ranjan Das

Advocates

WB-F-35304

Sree Colony, Kaliyaganj, U/D

I solemnly affirm by
the declarant's before me

Nihar Ranjan Das

Nihar Ranjan Das

Notary Regd No - 3799(WB)

26.06.2015

PRATICH EDUCATIONAL WELFARE TRUST

Atul Krishna Pal

PRESIDENT



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

T 810317

BEFORE THE NOTARY PUBLIC UTTAR DINAJPUR AT RAIGANJ

AFFIDAVIT



1. **Atul Krishna Pal** son of **Lt. Birendra Nath Pal** and **President** of the **PRATICHI EDUCATIONAL WELFARE TRUST** aged about **57** years, resident of **Vill:- North Chirail, P.O.- KALIYAGANJ, Dist:- UTTAR DINAJPUR, WEST BENGAL**, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled **D.El.Ed** with intake of **50**.

2. That the **PRATICHI** College is in possession of land as per the following description: -

- 2.1 Total Area of the land (in sqr. Mts.) **3130**
- 2.2 Address:
 - Plot No: **2658**
 - Khasra No: **1811**
 - Village/Town/City: **SHERGRAM**
 - District: **UTTAR DINAJPUR**
 - State: **W.B**
 - Bounded by

Atul Krishna Pal
Prakash Raj - Das
26.06.15

Prakash Ranjan Das
Advocate
WB-F-353/04
Sree Colony, Kaliyaganj, UFD

Solemnly affirms by the declarant/s before me
NIHAR RANJAN DAS
Notary Read No **3799/WB 1**
26.06.2015

PRATICHI EDUCATIONAL WELFARE TRUST
Atul Krishna Pal
PRESIDENT

PRATICHI EDUCATIONAL WELFARE TRUST
Atul Krishna Pal
PRESIDENT

North: **LAND OF PRAMATH DAS**

South: **8 FL. KACHA ROAD**

East: **LAND OF DONEE**

West: **LAND OF ANUBHAB CHOUDHURY & RUPA BAJAJ**

Registered in the office of:

A.D.S.R. KALIYAGANJ, Dist. UTTAR DINAJPUR

On 14/08/2013 & 04/03/2015

That the land is on ownership basis.

That the land is free from all encumbrances.

That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No. **LM/16/1(4)/CONV/SDL(RAI)** dated **06/01/2014** and vide letter No. **Conv./336/SDL(R)/2015** dated **25/5/2015** a copy there of is enclosed.

6. That the said premises shall not be used for running any non-educational activity, other than the education programme for which recognition is being sought.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Paras (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: Atul Krishna Pal

Name of the Applicant: **ATUL KRISHNA PAL**

Address: **NORTH CHIRAIL**

P.O. - KALIYAGANJ

Dist. - UTTAR DINAJPUR

W.B.

Tel : **03523-260555/ 9434171006**

E-mail address : **chairperson@pratichi.org.in**

Website address : **www.pratichi.org.in**

Place: **Kaliyaganj**

Date: **26/06/2015**

Signature identified by me
Prakash Ranjan Das
Adv.
26.6.15

Prakash Ranjan Das

Advocate

WB-F-363/04

Bree Colony, Kaliyaganj, U/D

I solemnly affirm that
the declarant is before me

Prakash Ranjan Das

PRKASH RANJAN DAS

Notary Regd No - 3759/WB 1

26.06.2015

PRATICHI EDUCATIONAL WELFARE TRUST
Atul Krishna Pal
PRESIDENT

